

**DIPARTIMENTO DI ECONOMIA E IMPRESA**

**LINGUA INGLESE**

**PROVA SCRITTA 02.02.2024**

| <b>MATRICOLA</b> | <b>ESITO</b> |
|------------------|--------------|
| 1000047281       | 22           |
| M25002449        | 18           |
| 1000031854       | 14           |
| 1000040381       | 11           |
| 1000069412       | 14           |
| 1000033596       | 20           |
| M25002510        | 14           |
| 1000019315       | 16           |
| 1000032673       | 14           |
| 1000048490       | 13           |
| 1000032876       | 21           |
| M25002542        | 15           |
| M25001769        | 10           |
| 1000024677       | 17           |
| 1000036142       | 15           |
| M25002372        | 17           |
| 1000035306       | 21           |
| 1000046987       | 20           |

|            |    |
|------------|----|
| 1000018906 | 17 |
| 1000008001 | 19 |
| 1000038339 | 16 |
| 1000019190 | 20 |
| 1000033814 | 21 |
| 1000048765 | 19 |
| 1000047132 | 25 |
| 1000039897 | 13 |
| 1000048877 | 18 |
| 1000040156 | 15 |
| 1000021590 | 16 |
| 1000046869 | 22 |
| 1000004643 | 16 |
| 1000031963 | 10 |
| M25002183  | 22 |
| 1000046732 | 18 |
| 1000005024 | 20 |
| M25002533  | 11 |
| 1000007071 | 16 |